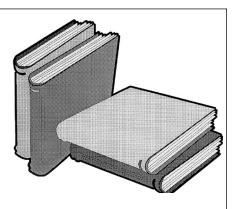
The Rock and Pit

Look unto the rock whence ye are hewn. and to the hole of the pit whence ye are digged.



Selections from the Christian's heritage in print,

collected by Dean Brown

Issue 3009

Isa 51:1

A REMEDY FOR WANDERING THOUGHTS IN THE WORSHIP OF GOD.

... That ye may attend upon the Lord without distraction. —1 Cor. 7:35 KJV

Reasons <u>Why We Ought to</u> Attend on the Lord Without Distraction.

- 3. The omniscience of God [his knowing everything] is a valid reason against distractions. Heb. 4:13 That sharp and piercing eye looks through and through us, and neither doth nor can look beside us. Whither can I go from thy Spirit? And whither can I flee from thy presence? ... Get out of his sight and trifle on. Steal into some corner where he sees you not, and be truants and spare not. [No!] Be serious while he sees you; dally not while he holds you, the candle.
- 4. The Nature of his Worship: it is spiritual. "The true worshipers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him." John 4:23-24. Others may seek to worship the Father, but the Father seeketh [these: They worship] in spirit, and so not like the formal Jews; in truth, and so not like the ignorant Gentiles. And then, verse 24 "God is a spirit and must be worshipped." Here is must and shall, and reason for it. ... The most elegant tongues on earth cannot make one effort at prayer, no, the soul must be in it, and that soul must be busy too. ... [The soul] must be taken up, and go out of the world in a sense, that will get into heaven. The soul on the lip, and the soul in the ear, to perform work in the service of God.
- 5. It is sweet work. "Yea, they shall sing in the ways of the Lord; for great is the glory of the Lord" Ps 138:5. They shall sing: their spirits shall neither droop nor step aside. He that attends on the Lord hath a most sweet employment. ... O the gracious presence of God! His sweet smiles! And blessed love-tokens that can transplant angels!

Richard Steele (1629-1692)

A Remedy for Wandering Thoughts in Worship, p. 34-39.