

Notes on John 17

Some notes on John 17 which require further thought and study.

Jesus asks the Father

- glorify Me that I may glorify you v1
- glorify me with the glory which Jesus had with the Father before the world was made v5
- keep the disciples “in your name” in order that they may be one as the Father and Son are one v11
- does NOT ask that the disciples be taken out of the world (even though the world hates them) v15
- asks that the Father would keep the disciples from the evil one (or from evil) v15
- sanctify the disciples in the truth (God’s word is truth) v17
- not just for the disciples but for those who would believe in Jesus because of their word v20
- that the elect may be one (as the Father is in the Son and the Son is in the Father) and that they might be in the Father and in the Son v21
- that the world would believe that Jesus was sent from God the Father v21
- that the disciples (or the elect – whom you gave to me) would be with Jesus (in heaven) that they may see the glory of Jesus given to him by the Father because he loved Jesus before the foundation of the world v24

The Father gave the Son

- authority over all flesh v2
- the elect v2
- the disciples v6
- his words v8
- glory v22
- love v24

The Son

- gives eternal life to the elect v2
- glorified the Father on earth by accomplishing the work given to him on earth v4
- made known the Father’s name to the disciples and he will make it known v6,26
- gave the Father’s words to the disciples v8,14
- has been glorified by “them” v10
- no longer in the world v11
- going to the Father v11,13
- kept the disciples in the Father’s name when he was with the disciples, guarded them, didn’t loose any of them except the son of destruction v12
- spoke to the disciples in order that his joy might be fulfilled in them v13
- is not of the world v14,16
- was sent by the Father into the world v18
- sent the disciples into the world (as he was sent by the Father) v18
- consecrated (sanctified) himself for the disciples so that they might be sanctified in truth v19

- gave the glory he received from the Father to the elect (or just the disciples?) in order that they may be one (as the Father and Son are one) v22
- is in the disciples (all the elect?) and the Father is in him so that the disciples (all the elect?) might become perfectly one and that the world would believe the Father sent Jesus and that the Father loved the disciples (all the elect?) as he loved Jesus v23 (see vs 21)
- makes the Father's name known to the disciples (all the elect?) so that the Father's love for the Son might be in the disciples (all the elect?) and that Jesus might be in them v26

The disciples

- kept the Father's word v6
- know that what the Son was given, was given to him from the Father v7
- received and know truly that Jesus came from God the Father v8
- believe and know that God the Father sent Jesus v8,25
- still in the world v11
- the world hated them because they were not of the world just as Jesus was not of the world v14
- not of the world v14,16
- Jesus is in them v23

The world

- the world hates the disciples v14
- does not know the Father v25

v3 eternal life is knowing the only True God and Jesus Christ whom he sent
v10 the things of the Son are the Father's and the things of the Father are Jesus'

“whom (those) you gave to me” seems to refer sometimes to the disciples and sometimes to the elect

2 πᾶν ὃ δέδωκας αὐτῷ

6 τοῖς ἀνθρώποις οὓς ἔδωκας μοι ἐκ τοῦ κόσμου

6 σοὶ ἦσαν κάμοι αὐτοὺς ἔδωκας

9 περὶ ὧν δέδωκας μοι

24 ὃ δέδωκας μοι