

## Zechariah – Review, Part 3

Besides the coming Messiah (see part 2), there are a number of repeated themes throughout the book of Zechariah.

### I) God's Blessings

- God's return to Jerusalem which includes his protection of the temple and Jerusalem and his prospering Jerusalem
  - 1:14, 16, 17; 2:4-5, 10-12; 3:10; 8:1-7, 11-13, 15, 18-19; 9:1, 8, 10-17; 10:1, 3, 5-12; 12:1-9; 14:3-5, 8-15
- The temple will be built
  - 1:16; 4:6-10; 8:9
- God's people will return to Judah and Jerusalem
  - 2:6-7; 6:15; 8:7-8, 20-21; 10:6-10
- God's people will be cleansed and sin will be removed from among them
  - 3:3-5, 9 (remove the iniquity of the land in a single day); 5:1-11; 13:1-6, 9; 14:20-21
- The nations will gather to God in Jerusalem and will be God's people
  - 2:11; 8:22-23; 14:16

### II) God's Judgments

- God's judgment of the nations
  - 1:15, 20-21; 2:8-9; 6:1-8; 9:1-7, 13-15; 10:5, 11; 11:1-3; 14:12-15, 17-19
- God was angry with your fathers' sins so don't be like your fathers
  - 1:2, 4-6; 7:8-14; 8:14, 16-17

יְהוֹשֻׁעַ - Yoshua (Joshua) found in Ex 17:9, Zechariah 3:1 and many others verses, especially in the book of Joshua

יְהוֹשֻׁעַ - Yoshua (Joshua) has the same consonants as above, found in Haggai 1:12 and Zechariah 3:3, 6

יֵשׁוּעַ - Yeshua (Jeshua) – a post-exilic form of the word above, found in Ezra 2:2 (only in Ezra, Nehemiah, 1 Chr 24:11, 2 Chr 31:15)

“Joshua” and “Jeshua” were both names used for the high priest during the time of the building of the second temple. Haggai and Zechariah used the older form “Joshua”. Ezra and Nehemiah used the post-exilic form “Jeshua”.